| S  | TAR  | FORMA        | TION RELEA      | <b>NSE</b> P | REQUES  | т ()(   | )19  | 996(COPY                                     | OF F        | References:<br>WHC-CM-3-4 |
|--|--|--------------|-----------------|--------------|---|---|--|--|-------------|---------------------------|
| <u> </u>   | Purpose    Speech or Presentation   Reference  |              |                 |              | New ID Number 34-92 TRAC-0419  WHE CHIST INSIDE |   |  |  |             |                           |
| t for all Types  | General   Check   Technical Report   Technical Report   Thesis or Dissertation   The Dissertation |              |                 |              | Existing I                                      | Existing ID Number (include revision, volume, etc.) @-zyo - 200 Rev C-23, PO -000-140, PD -320 -009 Rev C-15, WHG-CM-5-7 If previously cleared, list ID number. |  |  |             |                           |
| Complete for a   | Poster Session ☐ Controlled Docu   |              | corora          | <u> </u>     |   | Date Release Required 3-5-92  |  |  |             |                           |
| ŭ  | DOCUMENTS FOR  | PUREX        | TK-F187         | ANIC         | Ecolog<br>Inspe                                 |   |  | Unclassified Category<br>UC-                 |             | Impact .<br>Level         |
| ្គ ខ   | Title of Journal   |              |                 |              | Group or Saciety Sponsoring                     |   |  |  |             |                           |
| Complete for<br>Speech or<br>Presentation                    | Date(s) of Conference or Meeting   | City/State   | ·               |              |   |   |  | eedings be published?<br>rial be handed out? | 吕、          | es 🗌 No<br>es 🗍 No        |
| Q. F.  | Title of Conference or Meeting   |              |                 |              |   |   |  |  |             |                           |
|  | , .  |              | CHECKLIST       | FOR SI       | GNATORIE  | s   |  |  |             | -                         |
| ∧le  | view Required per WHC-CM-3-4   | Yes          | <u>No</u>       | Revie:       | wer<br>Name (prin                               | ited)   |  | <u>Signature</u>                             |             | <u>Date</u>               |
| Nu   | assification/Unclassified Controlled<br>Iclear Information   |              | Ø               |              |   |   |  |  |             |                           |
| Pa   | tent - General Counsel   |              | 团               | BL           | ). <i>Willi</i>                                 | ams   | <u>a~</u>                                    | MUSTER                                       | MSO)        | 3/4/92                    |
| Le:  | gal - General Counsel  | ×            |                 | B.I          | 2. Uli  | <u>llian</u> 1  | 5(1)   | BOUTELLA                                     | iuXx)       | 3/1/92                    |
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| 00   | DE-RL Program  | 团            |                 | ŔĠ           | Hou   |   |  | R. B. 74.                                    | et          | 3/05/92                   |
| Pu   | blications Services  |              | <b>(X)</b>      | <del></del>  |   | . <u></u>   |  |  |             |                           |
| Oct  | her Program  |              | Z               |              | <del></del>                                     | <del>,</del>  |  |  | <del></del> |                           |
|  | ferences Available to Intended<br>dience   |              | 図               |              | 1/31  | 13  | <u>,                                    </u> | ~ Klife                                      | 181         | rces                      |
| Sci  | ansmit to DOE-HQ/Office of entific and Technical Information   |              | 回               |              |   |   |  |  |             |                           |
| Infor  | nation conforms to all applicable req  | uirements. T | he above inform | ation is     | s certified (                                   | o be con  | rect.  |  |             | <u> </u>                  |
|  | or/Requestor (Printed/Signature)<br>We Szendre   |              | Date<br>3-3-9ಎ  | Sta          |   |   |  | ASE ADMINISTRATION                           |             |                           |
| St   | unt Synde  |              |                 | ma<br>N      | ndatory co                                      | mments.<br>ATION  | ·  | TO FOR A                                     |             |                           |
| Responsible Manager (Printed/Signature)  B.G. Erlander  Date |  |              |                 | A COUNTY OF  |   |   |  |  |             |                           |
| Inten  | ded Audience   |              |                 |              |   |   | Bc.  | 1000   |             |                           |
| ☐ Internal ☐ Sponsor ★ External                              |  |              |                 | Dat          | Date Received 3-5-92 CeO                        |   |  |  |             |                           |
|  |  |              |                 | L            |   | <u>ر ر</u>  | 10   | <u> </u>                                     |             |                           |

#### List of Documents included in this package

- 1) Purex Plant Operating Procedure for U Cell Waste and Transfer to Underground Storage Document No. PO-240-200. Rev C-23
- 2) Purex Plant Operating Procedure "Perform Intra-Plant General Transfers for Purex Document No. PO-020-140 Rev C-0
- 3) Purex Plant Operating Procedure "Perform Sump Handling and TK-F18 Disposal" Document No. PO-320-009 Rev C-15
- 4) Procedure Change Authorization change to procedure PO-240-200 Rev C-23 PCA # PO-2479.
- 5) Page from the Purex Operation Log for 1-3-92

Cr.

9 1

- 6) Purex Tank Liquid Level Sheet Document No. TCM-P-130-00001 Rev A-0
- 7) PUREX/UO3 Plant Morning Report dated January 6, 1992
- 8) Environmental Spill Checklist Filled out by Environmental Protection Personnel for the January 3 incident.
- 9) PUREX/UO3 PLANT ADMINISTRATION Manual WHC-CM-5-9 Rev 2
- 10) Drawings H-2-63243-1, H-2-52087, H-2-52453, H-2-52521-1,2,3, H-2-63286-1, and H-2-63243-2



# ENVIRONMENTAL SPILL\* CHECKLIST

| Date: 1/3/92 Time:   | 10:00 pm Received by: Jm Ni   | ik.b  |  |  |  |  |  |
|--|---|---|--|--|--|--|--|
| called 1/4/92 at 3:25pm  | PART 1: Information From Caller   |   |  |  |  |  |  |
| 1. Identify of spilled mate  | erial: UNIA/nitric / water  | MSDS #:                                       |  |  |  |  |  |
| 2. Is this a product or a w  | vaste? _ product  |   |  |  |  |  |  |
| 3. Amount of spilled materi  | 21: ~3,000 gals ENO per l   | Sill Bailey on 1/4/92                         |  |  |  |  |  |
| 4. Location of the spill: _  | TWEEK USING THES  | ~ 34900 gale                                  |  |  |  |  |  |
| [] Other   |   | dary Containment [] Inside                    |  |  |  |  |  |
| 6. Date and time of spill: _   | •   |   |  |  |  |  |  |
| 7. When was spill discovered   | ***************************************   |   |  |  |  |  |  |
|  | pment [] Personnel [] Procedura   |   |  |  |  |  |  |
| 9: Explain cause of spill: _   | While transforing movem product   | moternal from U3 hy to F18,                   |  |  |  |  |  |
| 1 "  | accing material to backup and over  |   |  |  |  |  |  |
| 10. Immediate actions (conta   | inment, neutralization, etc.):  | musto stopped and material                    |  |  |  |  |  |
|  | eanup, procedure revision, etc.):   | Regain pet value to allow                     |  |  |  |  |  |
| 2. Impact (environmental, i  | njuries, property damage, etc.): _  |   |  |  |  |  |  |
| 93. Name of person reporting   | incident: <u>Start Killeth</u> / Siel Ba  | illu, on 1/4/02 Phone #: 3-4055               |  |  |  |  |  |
|  |   | 15 wenty                                      |  |  |  |  |  |
| ાું5. Facility manager:  | c midgett   |   |  |  |  |  |  |
| 16. Has this incident been reported to the ONC (6-2900) as an Off-Normal Event? No.    |   |   |  |  |  |  |  |
| ,  | 1 as in- proad product transfer no  | W + North Printer                             |  |  |  |  |  |
| NOTE: NRP 5.16, Appendix F, Group 2 (Em<br>Off-Normal criterion (a) requires           | vironmental) Category & (Release of Hazardous Su<br>off-normal event reports for hazardous material | enille Hall.                                  |  |  |  |  |  |
| PART 2: Designation and Pertinent Regulations  Production  Spill (Release Designation) |   |   |  |  |  |  |  |
| Spill/Release Designation:   | Contact: Debi Tureman (6-4646),<br>Glen Triner (6-4852), R<br>or Mandy Pascual (6-483               | Shari Crowner (5-4036), lick Austin (6-4277), |  |  |  |  |  |
| [] Ecology Dangerous   | [] CERCLA RO (Dangerous Waste)  | [] CERCLA RQ (Radionuclides)                  |  |  |  |  |  |
| [] SARA Title III RQ<br>[] DOE Order 5484.1  | [] NPDES  | [] TCAPCA                                     |  |  |  |  |  |
| [] Applicable Reportable   | [] Toxic Substances (PCB)   | [] PSD<br>[] None                             |  |  |  |  |  |
| Quantity:  |   | fl would                                      |  |  |  |  |  |

<sup>\*</sup> The term upfit includes nonrectine releases.

# ENVIRONMENTAL SPILL CHECKLIST (continued)

## PART 3A: NOTIFICATION FOR ECOLOGY REPORTABLE SPILLS

Contact Occurrence Notification Center:

| Contact Occurrence Notification Center:  | 6-2900 Date/Time: _                          |                                   |
|--|--|-----------------------------------|
| Provide guidance to the ONC regarding whice event.   | h environmental agencies                     | must be notified of the           |
| PART 3B: Notifications of  | of CERCLA Reportable Spi                     | 11s                               |
| 1. WHC Environmental Management:   |  |                                   |
| [] George Carpenter 6-9558   | (Home 946-7746)                              | Date/Time:                        |
| [] Ken Jordan 6-5556   | (Home 627-6213)                              |                                   |
| <ol><li>Westinghouse Corporate Environmental Affair</li></ol>  | rs (contact one of the f                     | following).                       |
| [] Jim Bearden   | FTS: 88-412-642-3990<br>Hame: (412) 547-0531 | Date/Time:                        |
| [] Alternate: Steve Green  | FTS: 88-412-642-2455<br>Home: (412) 898-2485 |                                   |
| [] Alternate: Linda LeGoulon   | FTS: 88-412-642-4027<br>Home: (412) 741-5587 |                                   |
| 🎮 [] Alternate: Duty Officer at the office   | FTS: 88-412-642-3444                         |                                   |
| WHC Environmental Law Attorney:  |  |                                   |
| o [] Carrol Disibio  | 6-0649                                       | Date/Time:                        |
| DOE-RL Office of Compliance:   |  |                                   |
| [] Gerry Bell  | 6-0680                                       | Date/Time:                        |
| DOE-RL Environmental Restoration Division:   |  |                                   |
| [] Steve Stites  | 6-8556                                       | Date/Time:                        |
| [] Alternate: Ted Pietrok  | 6-9628                                       | Date/Time:                        |
| [] Liz Bracken   | 6-7277                                       | ·                                 |
| CITE: If unable to contact Environmental Affairs, WHC Environmental Come back to these notifications later.  | ntal Attorney, or DOE-RL, continu            | e on with other notifications and |
| . Contact Occurrence Notification Center:  | 6-2900                                       | Date/Time:                        |
| Provide guidance to the ONC regarding which event.   | environmental agencies                       | must be notified of the           |
| . WHC Media Relations:   |  |                                   |
| _[] Penny_Phelps   | 6-2792                                       | Date/Time:                        |
| Alternate: Mike Berriochoa   | 6-5742                                       |                                   |
| PART 4: R  | lecord Copy                                  |                                   |
| ecord Copy Maintained By (Print Name):   |  |                                   |
| i angtuna.   |  | -                                 |
| Light Market 1   |  |                                   |
| A Control of the Cont |  |                                   |

#### **ENVIRONMENTAL SPILL\* CHECKLIST**

|                  | Date   | Time                     | Received by                       |  |  |  |  |  |
|------------------|--|--------------------------|-----------------------------------|--|--|--|--|--|
| L                | Part 1: Information From Caller  |                          |                                   |  |  |  |  |  |
|                  | 1. Identif   | ty of spilled material:  |                                   | MSDS No.:                                |  |  |  |  |
|                  |  |                          |                                   |  |  |  |  |  |
| ١                |  | •                        |                                   |  |  |  |  |  |
|                  | 5. Spilled   | to:                      | Asphalt Concrete [                | Secondary Containment Inside             |  |  |  |  |
|                  | 6. Date a  | and time of spill:       | 7-2                               |  |  |  |  |  |
|                  |  |                          |                                   |  |  |  |  |  |
| C                |  |                          | nt Personnel Proced               | <del></del>                              |  |  |  |  |
| 7                | 10. Imme   | diate actions (containm  | ent, neutralization, etc.):       |  |  |  |  |  |
| ر د <del>ر</del> | 11. Futuro   | e actions (waste cleanu  | p, procedure revision, etc.):     |  |  |  |  |  |
|                  | 12. Impac  |                          | es, property damage, etc.):       |  |  |  |  |  |
| 7                | 13. Name   | of person reporting inc  | ident:                            | Phone No.:                               |  |  |  |  |
|                  |  |                          | <u>'</u>                          |  |  |  |  |  |
|                  |  | y manager:               |                                   |  |  |  |  |  |
|                  | 16. Has this incident been reported to the ONC (6-2900) as an Off-Normal Event?  |                          |                                   |  |  |  |  |  |
|                  | If not,  | why not?                 | <u> </u>                          |  |  |  |  |  |
|                  | NOTE: MRP 5.14, Appendix F, Group 2 (Environmental) Category B (Release of Hazardous Substances/Regulated Pollutants/Oil), Off-Normal criterion (a) requires off-normal event reports for hazardous material spills. |                          |                                   |  |  |  |  |  |
| _                |  |                          | Part 2: Designation and Pertinent |  |  |  |  |  |
|                  | Spill/Releas   | se Designation: Conta    |                                   | Crowner (6-4036), Glenn Triner (6-4852), |  |  |  |  |
|                  | Ecolog   | y Dangerous              | Rick Austin (6-4277), or Mand     |  |  |  |  |  |
|                  |  | Title III RQ             | ☐ NPDES                           | T TCAPCA                                 |  |  |  |  |
|                  | DOE O  | rder 5484.1              | ☐ Toxic Substances (PCB)          | □ PSD                                    |  |  |  |  |
|                  | Applica  | able Reportable Quantity | <del></del>                       |  |  |  |  |  |
|                  | Other:   |                          |                                   | <del></del>                              |  |  |  |  |
| •                | The term sp  | ill includes nonroutine  | eleases.                          | A-6000-428 (06/91)                       |  |  |  |  |

### **ENVIRONMENTAL SPILL CHECKLIST (continued)**

Part 3A: Notifications for Ecology Reportable Spills

| 1.  | Contact Occurrence Notif  | <del></del>     | 6-2900                              |   |              |  |  |
|---|---|-----------------|-------------------------------------|---|--------------|--|--|
| ļ ''  |   |                 |                                     | agencies must be notified of the event. |              |  |  |
| Part 3B: Notifications for CERCLA Reportable Spills   |   |                 |                                     |   |              |  |  |
|   | 1400  |                 | tifications for CERCLA              | A REPORTABLE Spills                     |              |  |  |
| 1.  |   | -               | 040 7740                            |   |              |  |  |
|   | George Carpenter  |                 |                                     | Date and Time:                          |              |  |  |
|   |   |                 | (Home 627-6213)                     |   |              |  |  |
| 2.  | —   |                 | (Home 783-2343)                     |   | <del></del>  |  |  |
| 2. Westinghouse Corporate Environmental Affairs (contact one of the following).  ☐ Jim Bearden FTS: 88-412-642-3990 |   |                 |                                     |   |              |  |  |
|   |   | Home: (412      |                                     | Date and Time:                          |              |  |  |
|   | ☐ Alternate:  | ,,,,            | , • • • • • • • • • • • • • • • • • |   |              |  |  |
|   | Steve Green   | FTS: 88-412     | 2-642-2455                          |   |              |  |  |
|   |   | Home: (412      | ) 898-2485                          |   |              |  |  |
|   | ☐ Alternate:<br>Linda LeGoullon   | FTS: 88-412     | 2-642-4027                          |   |              |  |  |
|   | 2   | Home: (412      | 741-5587                            |   |              |  |  |
|   | Alternate: Duty Officer at the Office   | FTS: 88-412     | 2-642-3444                          |   |              |  |  |
| 3.  |   | Attorney        |                                     |   |              |  |  |
|   | Carrol Disibio  |                 | 6-0649                              | Date and Time:                          |              |  |  |
| 4.  | DOE-RL Office of Complia  | ance            |                                     |   |              |  |  |
|   | Gerry Bell:   |                 | 6-0680                              | Date and Time:                          |              |  |  |
| 5. DOE-RL Environmental Restoration Division  |   |                 |                                     |   |              |  |  |
|   | Steve Stites  |                 | 6-8566                              | Date and Time:                          |              |  |  |
|   | Alternate: Tec  | l Pietrok       | 6-9628                              |   |              |  |  |
|   | Liz Bracken   |                 | 6-7277                              | Date and Time:                          | <del>.</del> |  |  |
| NO  | NOTE: If unable to contact Environmental Affairs, WHC Environmental Attorney, or DOE-RL, continue on with other notifications and come back to these notifications later. |                 |                                     |   |              |  |  |
| 6.  | Contact Occurrence Notif  | fication Center | 6-2900                              | Date and Time:                          |              |  |  |
|   | Provide guidance to the   | ONC regarding   | which environmental                 | agencies must be notified of the event. |              |  |  |
| 7. WHC Media Relations  |   |                 |                                     |   |              |  |  |
|   | Penny Phelps  |                 | 6-2792                              | Date and Time:                          |              |  |  |
|   | Alternate: Mike Berriochoa  |                 | 6-5742                              |   |              |  |  |
|   |   |                 | Part 4: Record Co                   | ру                                      |              |  |  |
| Red   | cord Copy Maintained By (   | Print Name):    |                                     |   |              |  |  |
|   |   |                 |                                     |   |              |  |  |
| 219   | Signature Date  |                 |                                     |   |              |  |  |